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Application Number	Filing Date	First Named Applicant	Atty. Docket No.
09/879,572	06/12/2001	Ramsingh, Arlene	0189-2001

Ronald D'Alessandro, Esq.
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Title: Cocksackievirus B4 expression vectors and uses thereof

Date Mailed: 05/22/2002

Request for Substitute Papers

The papers filed on 04/19/02 (certificate of mailing dated 04/17/02) are no longer in condition to become part of the permanent records of the United States Patent and Trademark Office (USPTO) for this application (37 CFR 1.52(a)) due to the United States Postal Service sanitization process.

The USPTO requests that applicant provide a copy of the above-identified papers (except for any U.S. or foreign patent documents submitted with the above-identified papers) with a statement that such copy is a complete and accurate copy of the above-identified papers (signing and returning a copy of this notice will provide such a statement). The reply to this letter should be submitted to the USPTO by facsimile at the number indicated **703-746-9195**

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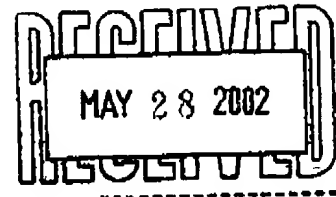
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The enclosed papers are a complete and accurate copy of the above-identified papers.

Name: Ronald A. D'Alessandro Registration No.: 42,456

Signature: [Signature] Date: 5/29/02





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TO: USPTO

FROM: Ronald A. D'Alessandro

DATE: May 29, 2002

NUMBER OF PAGES TO FOLLOW: -15-

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DOCKET NO.: 0189-2001
Serial No.: 09/879,572
Filing Date: 06/12/2001

Attached are: --Request for Substitute Papers
--Substitute Papers (14 pgs.)

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TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
0189-2001

In Re Application Of: **Arlene I. Ramsingh et al.**

Serial No.
09/879,572

Filing Date
06/12/2001

Examiner

Group Art Unit
1645

Title: **COXSACKIEVIRUS B4 EXPRESSION VECTORS AND USES THEREOF**
TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is: **Response to Notice to Comply in 2 pages**
Sequence Listing in 9 pages
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in the above identified application.

- ☒ No additional fee is required.
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Dated: **4/17/2002**
Ronald A. D'Alessandro
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I certify that this document and fee is being deposited on **4/17/2002** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.


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